



Kentucky High School Athletic Association

2280 Executive Drive ° Lexington, KY 40505 ° www.khsaa.org ° (859)299-5472 (859)293-5999 (fax)

To: Superintendent, Principal, and Athletic Director

From: Brigid L. DeVries, Commissioner
Larry Boucher, Assistant Commissioner 

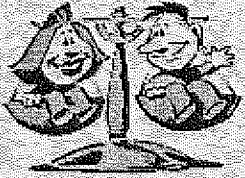
Date: August 6, 2003

Subject: 2002-2003 Annual Report Forms Submission

School: Muhlenberg South High School

Enclosed please find a copy of Form T-65, The 2002-2003 Annual Report Forms Checklist. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future. Also, KHSAA Audit Staff may have requested a re-submission of some of the 2002-2003 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.



MEMORANDUM

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner
Larry Boucher, Executive Assistant Commissioner *LJB*

DATE: July 2, 2003

RE: 2003 Title IX Forms Submission

| | | | |
|--------|------------------------------|-------------|-----------------|
| School | Muhlenberg South High School | Reviewed by | Phyllis Catlett |
|--------|------------------------------|-------------|-----------------|

The following is a status report regarding the required 2002 - 2003 Title IX submission of forms due in to the KHSAA office by April 15, 2003. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

I. Checklist of Forms properly submitted in a satisfactory manner:

| | | | |
|---|-------------------------------|---|--|
| ✓ | GE 19 (Annual Verification) | ✓ | T-35 (Budget Expenses) |
| ✓ | T-1 (Summary Program Chart 1) | ✓ | T-36 (Budget Expenses) |
| ✓ | T-2 (Summary Program Chart 2) | ✓ | T-41 (Checklist - Overall Interscholastic Program) |
| ✓ | T-3 (Summary Program Chart 3) | ✓ | T-60 (Corrective Action Plan) |
| ✓ | T-4 (Summary Program Chart 4) | ✓ | T-63 (Interscholastic Survey Results) |

II. Status

| | | |
|----|---|--|
| A. | ✓ | 2002 - 2003 Forms are satisfactory and no further information or action is necessary at this time. |
| B. | | Errors have been noted with respect to the following forms and corrected copies are being returned to you for placement in your Title IX file to ensure proper submission in the future. |
| C. | | The following forms were omitted and must be submitted by school representatives. |
| D. | ✓ | <p>Other Recommendation and Comments:</p> <ul style="list-style-type: none"> • It is recommended that students be placed on the Gender Equity Review Committee. • It appears from the information provided that the school is not in compliance with any of the three-prong tests; however, the survey indicates a sufficient interest in volleyball • On Form T-4, school personnel should indicate that the boys have the advantage in accommodations of interest and abilities. The Gender Equity Review Committee needs to address this issue. • Excellent response from student survey (88%). • An item for corrective action should be addressing the needs that will enable the school to come into compliance with one of the three-prong test. |



MEMORANDUM

To: KHSAA Member School Superintendents, Principals, and Athletic Directors

From: Brigid L. DeVries, Commissioner
Larry Boucher, Assistant Commissioner

Date: July 2, 2003

Re: 2003 Title IX Forms Submission

| | | | |
|--------|----------------------------|-------------|------------------------|
| School | <u>MUHNBERG SOUTH HIGH</u> | Reviewed by | <u>PHYLLIS CATLETT</u> |
|--------|----------------------------|-------------|------------------------|

The following is a status report regarding the required 2002-2003 Title IX submission of forms which were due in to the KHSAA office by April 15, 2003. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

I. Checklist of Forms properly submitted in a satisfactory manner:

| | | | |
|-------------------------------------|-------------------------------|-------------------------------------|--|
| <input checked="" type="checkbox"/> | GE 19 (Annual Verification) | <input checked="" type="checkbox"/> | T-35 (Budget Expenses) |
| <input checked="" type="checkbox"/> | T-1 (Summary Program Chart 1) | <input checked="" type="checkbox"/> | T-36 (Budget Expenses) |
| <input checked="" type="checkbox"/> | T-2 (Summary Program Chart 2) | <input checked="" type="checkbox"/> | T-41 (Checklist - Overall Interscholastic Program) |
| <input checked="" type="checkbox"/> | T-3 (Summary Program Chart 3) | <input checked="" type="checkbox"/> | T-60 (Corrective Action Plan) |
| <input checked="" type="checkbox"/> | T-4 (Summary Program Chart 4) | <input checked="" type="checkbox"/> | T-63 (Interscholastic Survey Results) |

II. Status

| | | |
|----|-------------------------------------|--|
| A. | <input checked="" type="checkbox"/> | 2002-2003 Forms are satisfactory and no further information or action is necessary at this time. |
| B. | <input type="checkbox"/> | Errors have been noted with respect to the following forms and corrected copies are being returned to you for placement in your Title IX file to ensure proper submission in the future. |
| C. | <input type="checkbox"/> | The following forms were omitted and must be submitted by school representatives. |
| D. | <input type="checkbox"/> | Other Recommendation and Comments: |

It is recommended that students be placed on the Title IX Body Equity Committee. It appears from the information provided that the school is not in compliance with any of the three prom text, however the survey indicates no significant intent in compliance. On form T-44 the school should indicate that the boys have the advantage in accommodations of interest and abilities. The Gender Equity Committee needs to address this issue. Excellent response from student survey (88%). An item for corrective action should be addressing the needs that will enable the school to come into compliance with one of the three prom text.



APR 07 2003

2002-2003 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15, 2003 along with other required forms)

The Muhlenberg South High School, Greenville Kentucky
(Name of High School) (City)

certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title IX)

I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, and to the best of my knowledge have completed the following tasks. (All boxes must be checked)

Established a gender equity committee at the high school (list committee personnel and provide attachment if necessary)

| Name | Address | Phone | Title |
|----------------|-----------------|--------------|------------------------------|
| Ed McCarragher | Greenville, Ky. | 270-338-1804 | Asst. Principal/A.D. |
| Rob Gwaltney | Greenville, Ky. | 270-338-6084 | Parent/male |
| Mel Gregory | Greenville, Ky. | 270-338-5901 | Student/female |
| Jerry Hancock | Greenville, Ky. | 270-338-5158 | Cross Country coach |
| Denise Baker | Greenville, Ky. | 270-338-9420 | Girls Tennis coach |
| Sam Sparks | Powderly, Ky. | 270-338-0132 | Boys Basketball coach |
| Autumn Greer | Greenville, Ky. | 270-757-1839 | Asst. Girls Basketball coach |

Scheduled a minimum of three meetings during the 2002-2003 school year on the following dates:
August 30, 2002
February 13, 2003
March 25, 2003

Designated the following person(s) as the Title IX coordinator for the school/district:

| | | | |
|-----------------------|-----------------------------|------------------------|---------------------|
| <u>Ed McCarragher</u> | <u>Asst. Principal/A.D.</u> | <u>Greenville, Ky.</u> | <u>270-338-1804</u> |
| Name | Title | Address | Phone |

School personnel are continuing to make periodic reviews of the boys and girls athletics program reflected in the Corrective Action Plan.

In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.

Muhlenberg
Principal's Signature

March 28 2003
Date

Dale Todd
Superintendent Signature

Richard Newman
School Board Chairpersons' Signature

(Send original copy to KHSAA - Maintain duplicate in Title IX school folder)

2002-2003
ACCOMMODATION OF INTERESTS AND ABILITIES
SUMMARY PROGRAM CHART 1

KHSAA
Form T1
Rev. 9/02

Participation Opportunities Test One

| | | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
|-------|---------|------------|--------------------------------|--|-----------------------------------|
| | Program | Enrollment | Percentage of Total Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of Total Participation |
| Row 1 | GIRLS | 336 | 49.6 | 123 | 41.6 |
| Row 2 | BOYS | 342 | 50.4 | 173 | 58.4 |
| Row 3 | Totals | 678 | 100% | 296 | 100% |

Instructions:

*Number of 8th grade students & below used in Column 4 calculations if applicable: 22

- Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by Row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads). Calculate the same way for boys and girls. * In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.) Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is not a formal compliance standard, if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature: Mely Strach Date: 3-28-03

**ACCOMMODATION OF INTERESTS AND ABILITIES
SUMMARY PROGRAM CHART 2**

Participation Opportunities Test Two

| | | Column 1 | Column 2 | Column 3 | Column 4 | Column 5 |
|---------|-------|-----------------------------------|------------------------|--|---|---|
| Program | | Number of Teams Currently Offered | Number of Participants | Number of Teams Added in Last Five Years | Number of Participants Added in Last Five Years | Percent of Total Participation By Sex Added in Last 5 Years |
| GIRLS | Row 1 | varsity: 7 | 94 | 1 | 17 | |
| | Row 2 | j.v.: 4 | 23 | | | |
| | Row 3 | frosh: 1 | 6 | | | |
| | Row 4 | total: 12 | 123 | 1 | 17 | 13.8% |
| BOYS | Row 5 | varsity: 9 | 125 | 1 | 8 | |
| | Row 6 | j.v.: 5 | 30 | | | |
| | Row 7 | frosh: 2 | 18 | | | |
| | Row 8 | total: 16 | 173 | 1 | 8 | 4.6% |

- 1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. Note: The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- 3) For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. **CAUTION:** 25% is not a formal compliance standard.

Principal's Signature: Mindy Strach

Date: 3-28-03

2002-2003
ACCOMMODATION OF INTERESTS AND ABILITIES
SUMMARY PROGRAM CHART 3

Participation Opportunities Test Three

For any question answered "YES" identify the respective sport(s).

| | GIRLS (Yes / No) | | BOYS (Yes / No) |
|--|---------------------|--|--------------------|
| 1. For a sport not currently played at the interscholastic level (varsity, junior varsity, or freshman) in your school, is there an intramural team offered for that sport? | No | | No |
| 2. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams? | No | | No |
| 3. For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team based on student responses from the interscholastic survey? | Yes | | No |
| 4. For a sport currently offered at the varsity level only, is there sufficient interest to form a viable team for a junior varsity, or freshman team that is not currently offered? | No | | No |
| 5. For a sport currently offered at the junior varsity or freshman level is there sufficient interest to form a varsity team not currently offered? | No | | No |
| 6. If you answered YES to question (1), (2), (3), (4), or (5), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition? | Yes | | No |

Principal's Signature: Muh Had

Date: 3-28-03

2002-2003
ACCOMODATION OF INTERESTS AND ABILITIES+
SUMMARY PROGRAM CHART 4

Levels of Competition Test One

| | | Column 1 | Column 2 | Column 3 |
|--------------|--------------------|--|-------------------------------|---|
| Girls | Team Levels | Number of Teams Currently Offered | Number of Participants | Percentage of Participants at Each Level |
| Row 1 | varsity: | 7 | 94 | 76.4% |
| Row 2 | j.v.: | 4 | 23 | 18.7% |
| Row 3 | frosh: | 1 | 6 | 4.9% |
| Row 4 | total: | | 123 | 100% |
| Boys | | | | |
| Row 5 | varsity: | 9 | 125 | 72.3% |
| Row 6 | j.v.: | 5 | 30 | 17.3% |
| Row 7 | frosh: | 2 | 18 | 10.4% |
| Row 8 | total: | | 173 | 100% |

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level.
For girls' varsity, junior varsity, and frosh, respectively:
 - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
 - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
 - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.
 -
 For boys' varsity, junior varsity, and frosh, respectively:
 - Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
 - Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
 - Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature: Mindy Stead Date: 3-28-03

TO INCLUDE BOOSTER CLUB FUNDING

| | equipment and supplies | | travel | | awards | | coaches' salaries (to include supplemental and extended employment) | | facilities improvements | | publications (if sport-specific) | |
|-----------------|------------------------|-------------------|--------|------------------|--------|--------|---|--------|-------------------------|-----|----------------------------------|-----|
| | B | E | B | E | B | E | B | E | B | E | B | E |
| G basketball | 2,500 | 1,242.78 | 2,500 | 2,569.08 | 250 | 250 | 12,800 | 12,800 | 175 | 175 | N/A | N/A |
| B basketball | 2,500 | 2,568.75 uniforms | 2,500 | 1,829.90 | 250 | 250 | 12,800 | 12,800 | 175 | 175 | N/A | N/A |
| G softball | 1,000 | 858 | 2,000 | 1,947 | 150 | 150 | 4,500 | 4,500 | 300 | 300 | N/A | N/A |
| B baseball | 1,000 | 1,158.78 | 2,000 | 1,847 | 150 | 150 | 4,500 | 4,500 | 250 | 250 | N/A | N/A |
| G cross country | 250 | 453 uniforms | 500 | 305 | 150 | 108.15 | 1,000 | 1,000 | 100 | 100 | N/A | N/A |
| B cross country | 250 | 453 uniforms | 500 | 305 | 150 | 108.15 | 1,000 | 1,000 | 100 | 100 | N/A | N/A |
| G golf | 200 | 198 | 250 | 94.11 school van | 100 | 55 | 1,500 | 1,500 | N/A | N/A | N/A | N/A |
| B golf | 200 | 194.26 | 500 | 471.34 | 100 | 96.27 | 1,500 | 1,500 | N/A | N/A | N/A | N/A |
| G soccer | 500 | 492.95 | 1,000 | 821.01 | 125 | 126.90 | 4,000 | 4,000 | 200 | 150 | N/A | N/A |
| B soccer | 500 | 492.95 | 1,000 | 900.12 | 125 | 107.80 | 4,000 | 4,000 | 200 | 150 | N/A | N/A |
| G swimming | 150 | 53.34 | 200 | 88.82 | 100 | 55 | 750 | 750 | N/A | N/A | N/A | N/A |
| B swimming | 150 | 53.34 | 200 | 88.82 | 100 | 48 | 750 | 750 | N/A | N/A | N/A | N/A |

Budget and expenditures on this 2002-2003 year report due by April 15, 2003, should reflect the total monies budgeted and spent for the entire year of 2001-2002 ending June 30, 2002.

"B" is for budgeted dollar amounts and "E" is for actual dollar expenditures. Booster Club Funding/Contributions must be included in the expenditures total.

Principal's Signature: Mark Steadman Date: 3-28-03

2002-2003

KHSAA
Form T36
REV. 10/02

**BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2
TO INCLUDE BOOSTER CLUB FUNDING**

| Teams | equipment and supplies | | travel | | awards | | coaches' salaries (to include supplemental and extended employment) | | facilities improvements | | publications (if sport-specific) | |
|----------------|------------------------|--------------------|--------|-------|--------|--------|---|--------|-------------------------|-----|----------------------------------|-----|
| | B | E | B | E | B | E | B | E | B | E | B | E |
| G track | 200 | 191.25 | 500 | 425 | 100 | 65 | 750 | 750 | 150 | 150 | N/A | N/A |
| B track | 200 | 191.25 | 500 | 425 | 100 | 65 | 750 | 750 | 150 | 150 | N/A | N/A |
| G tennis | 500 | 1,023 uniform | 400 | 400 | 100 | 60 | 1,125 | 1,125 | N/A | N/A | N/A | N/A |
| B tennis | 500 | 258 | 400 | 400 | 100 | 60 | 1,125 | 1,125 | N/A | N/A | N/A | N/A |
| G volleyball | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| B wrestling | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| G (list sport) | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| B (football) | 8,000 | 9,511 new Jersey's | 3,500 | 3,834 | 150 | 114.05 | 12,800 | 12,800 | 250 | 250 | N/A | N/A |
| G (list sport) | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| B (list sport) | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |

Budget and expenditures on this 2002-2003 year report due by April 15, 2003, should reflect the total monies budgeted and spent for the entire year of 01-2002 ending June 30, 2002.

"B" is for budgeted dollar amounts and "E" is for actual dollar expenditures. Booster Club Funding/Contributions must be included in the expenditures total.

Principal's Signature: Mich Stueck Date: 3-28-03

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2002-2003 KHSAA TITLE IX ATHLETICS AUDIT

KHSAA
Form T41
Rev. 9/02

Checklist - Overall Interscholastic Athletics Program

| Areas of Compliance | ADVANTAGE TO (Respond based on Internal Evaluation by checking the appropriate column.) | | |
|--|---|------------------|--------------------|
| | GIRLS' PROGRAM | BOYS' PROGRAM | NEITHER PROGRAM |
| OPPORTUNITIES | | | |
| Accommodation of Interest and Abilities | | | |
| BENEFITS | | | |
| Equipment and Supplies | | | X |
| Scheduling of Games and Practice Time | | | X |
| Travel and Per Diem Allowances | | | X |
| Coaching | | | X |
| Locker Rooms, Practice and Competitive Facilities | | | X |
| Medical and Training Facilities and Services | | | X |
| Publicity | | | X |
| Support Services | | | X |
| Athletic Scholarships | | | X |
| Tutoring | | | N/A |
| Housing and Dining Facilities and Services | | | N/A |
| Recruitment of Student Athletes | | | N/A |

Principal's Signature: Michy Stedman

Date: 3-28-03

2002-2003
TITLE IX

CORRECTIVE ACTION PLAN

School Name: Muhlenberg
South
 School
 Year: 2002/2003
 Principal's Signature: _____
 Date: March 27, 2003

To complete this form, indicate the intended area which needs corrective action, the suggested change and time table for implementation. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2003.

| ITEM FOR CORRECTION | SUGGESTED CHANGE | TIME TABLE FOR CORRECTIVE ACTION |
|---|---|--|
| continue to schedule prime time events for girl sports | Alternate G/B double headers to B/G for contest Attempt to alternate playing nights | Have already began the process and will continue to make changes during scheduling of games |
| Improve girls softball dugouts and enlarge press box area | Change from wood dugouts to block and expand press box | Have already began by building block dugouts and will paint before 2003 season begins. 2003 to 2004 work on expanding press box area |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

An explanation (status report) is needed for all areas identified previously as items for correction as well as all areas currently identified as items for correction. This form shall be typed.

Principal's Signature: Mary Hester Date: 3-28-03

2002-2003 INTERSCHOLASTIC ATHLETICS SURVEY

Summary of Student Responses

School Name: Muhlenberg South
School Enrollment: 678
Date: March 27, 2003
Completed By: Ed McCarraher

Instructions:

1. Summarize the Student Athletics Interest Surveys Form T-61 by listing the total number of responses on the line next to each sport.
2. Under the Other Category please provide a listing of the sports as well as the number of students who are interested in participating.
3. Please sign and date the Summary Form (T-63) and mail the Summary Form only to the KHSAA by April 15, 2003. Do not mail the student surveys (Form T-61). However, these Forms should be maintained in your files in the event they are requested subsequently.

675 Number of Surveys
593 Total Returned *480/0*
8,9,10,11 Grades Surveyed

How Was The Survey Administered? Distributed and taken up by homeroom teachers

(e.g. was it given in all English classes, or all home rooms, or advisee/advisor?)

Fall Sports (List Total Number of Participation Responses)

22 Cross Country (Girls)
13 Cross Country (Boys)
5 Field Hockey (Girls)
110 Football (Boys)
24 Golf (Girls)
42 Golf (Boys)
53 Soccer (Girls)
47 Soccer (Boys)
111 Volleyball (Girls) ✓
11 Volleyball (Boys)

Winter Sport (List Total Number of Participation Responses)

57 Basketball (Girls)
85 Basketball (Boys)
71 Gymnastics (Girls)
8 Indoor Track (Girls)
12 Indoor Track (Boys)
43 Swimming & Diving (Girls)
17 Swimming & Diving (Boys)
50 Wrestling (Boys)

Participation in Non-School Sports Activities
(From Student Survey T-61 Question 7)

| <u>Sport</u> | <u>Number</u> |
|-------------------|---------------|
| <u>Volleyball</u> | <u>17</u> |
| <u>Softball</u> | <u>61</u> |
| <u>Tennis</u> | <u>7</u> |
| <u>Soccer</u> | <u>19</u> |
| <u>Baseball</u> | <u>29</u> |
| <u>Golf</u> | <u>4</u> |

Reasons for not participating in interscholastic athletics.
(From Survey Question 8)

| <u>Response</u> | <u>Number</u> |
|--|---------------|
| <u>49</u> I prefer other activities such as band, chorus, etc. | |
| <u>102</u> I don't have time | |
| <u>26</u> The practice schedules and game times are inconvenient | |
| <u>39</u> The sport I like isn't offered | |
| <u>29</u> It's too expensive | |
| <u>12</u> I prefer to participate in club or intramural sports | |
| <u>60</u> Working | |
| <u>84</u> Other | |

Student Suggestions to encourage participation

Too competitive

Transportation

Need tennis courts

Need swimming pool

More scholarships

Much Strub
Principal's Signature

3-28-03
Date